

Entered on Docket Apr. 23, 2009

04/20/2009 16:30 FAX 206 447 0115

LAW OFFICES

002/004

The Honorable Philip H. Brandt

UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF WASHINGTON AT SEATTLE

IN RE:

Shawn M Register and Lynda M. Register,
Debtor(s).

Case No. 09-40889-PHB

Chapter: 13

STIPULATION TO ALTERNATIVE
TREATMENT OF CLAIM UNDER
DEBTORS' CHAPTER 13 PLAN

Debtors Shawn M Register and Lynda M. Register ("Debtors"), by and through their attorney Christina Latta Henry, and Alaska USA Federal Credit Union ("Creditor") hereby stipulate as follows:

1. Creditor agrees to accept \$13,150 over 60 months, in monthly payments of approximately \$285, for the balance due on Debtors' 2002 Chevrolet S10.

SEATTLE DEBT LAW, LLC

/s/ Christina Latta Henry

Christina Latta Henry, WSBA #31273

Attorney for Debtor

Date: April 20, 2009

ALASKA USA FEDERAL CREDIT UNION

Date: 4/20/09Leann DuFour
Printed Name: Leann DuFour

Representative for ALASKA USA

STIPULATION AND ORDER ALLOWING ALTERNATIVE
TREATMENT OF CLAIM UNDER DEBTORS' CHAPTER 13 PLAN - 1SEATTLE DEBT LAW, LLC
705 2ND AVE, STE 501
SEATTLE, WASHINGTON 98104
telephone (206) 324-6677

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Case No. 09-40889-PHB

Chapter: 13

ORDER ALLOWING ALTERNATIVE
TREATMENT OF CLAIM UNDER
DEBTORS' CHAPTER 13 PLANBased on the Stipulation of the Parties, IT IS HEREBY ORDERED, ADJUDGED, AND
DECREED:

1. Debtors will pay to Creditor Alaska USA Federal Credit Union \$13,150 over 60 months, in monthly payments of approximately \$285, for the balance due on Debtors' 2002 Chevrolet S10.

Dated this ____ day of April, 2009.

Philip H. Brandt
United States Bankruptcy Judge
(Dated as of "Entered on Docket" date above)

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STIPULATION AND ORDER ALLOWING ALTERNATIVE
TREATMENT OF CLAIM UNDER DEBTORS' CHAPTER 13 PLAN - 2SEATTLE DEBT LAW, LLC
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LAW OFFICES

004/004

Submitted by:

SEATTLE DEBT LAW, LLC

Date: April 20, 2009/s/ Christina Latta Henry

Christina Latta Henry, WSBA #31273

Attorney for Debtor

ALASKA USA FEDERAL CREDIT UNION

Date: 4/20/09Leann DuFour
Printed Name: Leann DuFour

Representative for ALASKA USA

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